

THE CELEBRATION *of the* EUCHARIST
on the OCCASION *of the*
EPISCOPAL ORDINATION *of*

THE MOST REVEREND
LUIS MIGUEL ROMERO FERNÁNDEZ, M.ID.

TITULAR BISHOP OF EGARA
AUXILIARY BISHOP OF ROCKVILLE CENTRE

THE MOST REVEREND JOHN O. BARRES
BISHOP OF ROCKVILLE CENTRE
CELEBRANT
PRINCIPAL CONSECRATOR

THE MOST REVEREND WILLIAM F. MURPHY
BISHOP - EMERITUS OF ROCKVILLE CENTRE
and

THE MOST REVEREND ROBERT J. BRENNAN
BISHOP OF THE DIOCESE OF COLUMBUS
CO-CONSECRATING BISHOPS

CATHEDRAL OF SAINT AGNES
ROCKVILLE CENTRE, NEW YORK

MONDAY, JUNE 29, 2020
Solemnity of Saints Peter and Paul, Apostles
TWO O'CLOCK IN THE AFTERNOON



His Holiness
POPE FRANCIS





THE MOST REVEREND CHRISTOPHE PIERRE
Apostolic Nuncio to the United States





His Eminence
TIMOTHY CARDINAL DOLAN
Archbishop of New York
Metropolitan of the Province of New York





THE MOST REVEREND JOHN O. BARRES
Bishop of Rockville Centre





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LUIS MIGUEL ROMERO FERNÁNDEZ, M.ID.
Titular Bishop of Egara
Auxiliary Bishop of Rockville Centre



THE INTRODUCTORY RITES

Processional

The Church's One Foundation /
Un Solo Fundamento

1. The Chur-ch's one foun-da-tion Is Je-sus Christ, her Lord;
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3. Through toil and trib-u-la-tion And tu-mult of her war
 4. Yet she on earth has u-nion With God, the Three in One,
 1. *Un so-lo fun-da-men-to Yun so-lo fun-da-dor*
 2. *Aun-que es de mu-chas ra-zas, Dis-fru-ta de u-ni-dad:*
 3. *Cer-ca-da de tu-mul-tos, De gue-rra y con-fu-sión,*
 4. *Mas e-lla a-quí dis-fru-ta Ce-les-te co-mu-nión*



She is his new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 She waits the con-sum-ma-tion Of peace for-ev-er-more
 And mys-tic sweet com-mun-ion With those whose rest is won.
La san-ta I-gle-sia tie-ne En Cris-to, su Se-ñor.
Só-lo u-na fe con-fie-sa En san-ta ca-ri-dad;
La paz e-ter-na es-pe-ra, Se-re-na en su vi-sión;
Con Dios y con los san-tos En paz y per-fec-ción.



From heav'n he came and sought her To be his ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Till with the vi-sion glo-rious Her long-ing eyes are blessed,
 O bless-ed heav'n-ly cho-rus! Lord, save us by your grace
Ha-cién-do-la su es-po-sa, Del cie-lo des-cen-dió,
Es u-no su bau-tis-mo, Un pan de san-ti-dad;
Al fin, ya vic-to-rio-sa, La I-gle-sia te-rre-nal
Je-sús, ca-be-za nues-tra, Con-cé-de-nos lu-gar



With his own blood he bought her, And for her life he died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And the great Church vic-to-rious Shall be the Church at rest.
 That we, like saints be-fore us, May see you face to face.
Y por su pro-pia san-gre Su li-ber-tad com-pró.
Por gra-cia siem-pre es-pe-ra U-na fe-li-ci-dad.
Re-ci-be por su pre-mio Des-can-so ce-les-tial.
Con los que ha-bi-tan siem-pre En tu ce-les-te ho-gar.



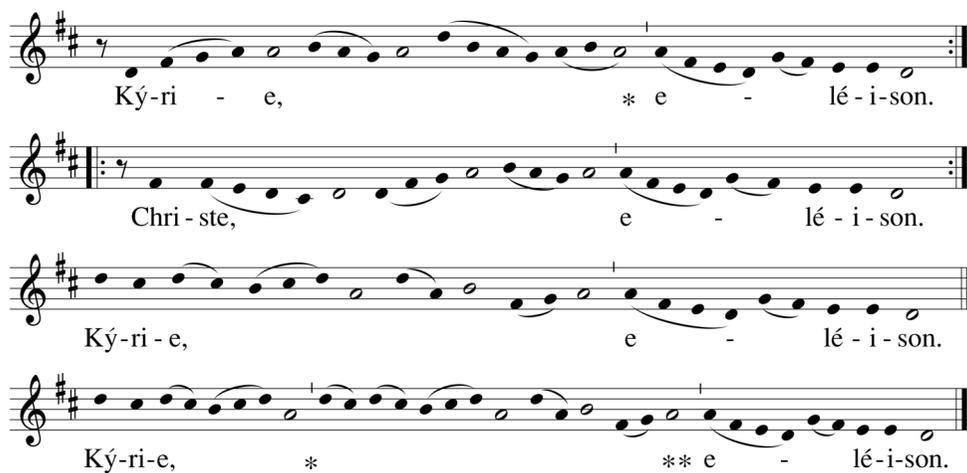
Sign of the Cross

Greeting

Penitential Act

Kyrie

Missa de Angelis



Ký-ri - e, * e - lé - i - son.
Chri - ste, e - lé - i - son.
Ký-ri - e, e - lé - i - son.
Ký-ri-e, * ** e - lé-i-son.

Glory to God

Missa de Angelis



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí - ci - mus te. A-do-rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.



Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se - des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

Collect

THE LITURGY OF THE WORD

First Reading

Act 12: 1-11

Now I know for certain that the Lord rescued me from the hand of Herod.

*Ahora sí estoy seguro de que el Señor envió a su ángel,
para librarme de las manos de Herodes*

En aquellos días, el rey Herodes mandó apresar a algunos miembros de la Iglesia para maltratarlos. Mandó pasar a cuchillo a Santiago, hermano de Juan, y viendo que eso agradaba a los judíos, también hizo apresar a Pedro. Esto sucedió durante los días de la fiesta de los panes Ázimos.

Después de apresarlo, lo hizo encarcelar y lo puso bajo la vigilancia de cuatro turnos de guardia, de cuatro soldados cada turno. Su intención era hacerlo comparecer ante el pueblo después de la Pascua. Mientras Pedro estaba en la cárcel, la comunidad no cesaba de orar a Dios por él.

La noche anterior al día en que Herodes iba a hacerlo comparecer ante el pueblo, Pedro estaba durmiendo entre dos soldados, atado con dos cadenas y los centinelas cuidaban la puerta de la prisión. De pronto apareció el ángel del Señor y el calabozo se llenó de luz. El ángel tocó a Pedro en el costado, lo despertó y le dijo: “Levántate pronto”. Entonces las cadenas que le sujetaban las manos se le cayeron. El ángel le dijo: “Cíñete la túnica y ponte las sandalias”, y Pedro obedeció. Después le dijo: “Ponte el manto y sígueme”. Pedro salió detrás de él, sin saber si era verdad o no lo que el ángel hacía, y le parecía más bien que estaba soñando. Pasaron el



primero y el segundo puesto de guardia y llegaron a la puerta de hierro que daba a la calle. La puerta se abrió sola delante de ellos. Salieron y caminaron hasta la esquina de la calle y de pronto el ángel desapareció.

Entonces, Pedro se dio cuenta de lo que pasaba y dijo: “Ahora sí estoy seguro de que el Señor envió a su ángel para libramme de las manos de Herodes y de todo cuanto el pueblo judío esperaba que me hicieran”.

Palabra de Dios.

Responsorial Psalm

Psalm 34



The an-gel of the Lord will res-cue those who fear him.

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Second Reading

2 Timothy 4: 6-8, 17-18

From now on the crown of righteousness awaits me.

Ahora sólo espero la corona recibida.

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

The word of the Lord.

Gospel Acclamation

Salisbury Alleluia
Christopher Walker



Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Christopher Walker © 1988, OCP Publications. Used with permission. ONE LICENSE #A-700620. All rights reserved.



You are Peter, and I will give you the keys to the Kingdom of heaven.

Tú eres Pedro y yo te daré las llaves del Reino de los cielos.

En aquel tiempo, cuando llegó Jesús a la región de Cesarea de Filipo, hizo esta pregunta a sus discípulos: “¿Quién dice la gente que es el Hijo del hombre?” Ellos le respondieron: “Unos dicen que eres Juan el Bautista; otros, que Elías; otros, que Jeremías o alguno de los profetas”.

Luego les preguntó: “Y ustedes, ¿quién dicen que soy yo?” Simón Pedro tomó la palabra y le dijo: “Tú eres el Mesías, el Hijo de Dios vivo”.

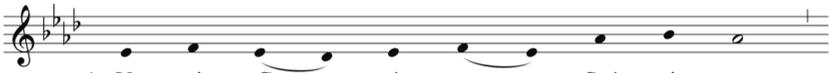
Jesús le dijo entonces: “¡Dichoso tú, Simón, hijo de Juan, porque esto no te lo ha revelado ningún hombre, sino mi Padre que está en los cielos! Y yo te digo a ti que tú eres Pedro y sobre esta piedra edificaré mi Iglesia. Los poderes del infierno no prevalecerán sobre ella. Yo te daré las llaves del Reino de los cielos; todo lo que ates en la tierra quedará atado en el cielo, y todo lo que desates en la tierra quedará desatado en el cielo”.

Palabra del Señor.

ORDINATION

Hymn

Veni, Creator Spiritus



1. Ve - ni Cre - á - tor Spí - ri - tus,
 2. Qui dí - ce - ris Pa - rá - cli - tus,
 3. Tu se - pti - fór - mis mú - ne - re,
 4. Ac - cén - de lu - men sén - si - bus,
 5. Ho - stem re - pél - las lón - gi - us,
 6. Per te sci - á - mus da Pa - trem,
 7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:
 Al - tís - si - mi do - num De - i,
 Dí - gi - tus pa - tér - nae déx - te - rae,
 In - fún - de a - mó - rem cór - di - bus,
 Pa - cém - que do - nes pró - ti - um:
 No - scá - mus at - que Fí - li - us
 Et Fí - li - o, qui a mór - tu - is



Im - ple - su - pér - na grá - ti - a
 Fons vi - vus, i - gnis, cá - ri - tas,
 Tu ri - te pro - mís - sum Pa - tris,
 In - fír - ma no - stri cór - po - ris
 Du - ctó - re sic te práe - vi - o,
 Te - que u - tri - ús - que Spí - ri - tum
 Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.
 Et spi - ri - tá - lis ún - cti - o.
 Ser - mó - ne dí - tans gút - tu - ra.
 Vir - tú - te fir - mans pér - pe - ti.
 Vi - té - mus o - mne nó - xi - um.
 Cre - dá - mus o - mni tém - po - re.
 In sae - cu - ló - rum sae - cu - la. A - men.



Presentation of the Elect

Bishop - elect Romero is presented to Bishop Barres. One of the assisting chaplains asks him to ordain this priest to the office of Bishop. The Apostolic Mandate, a letter from the Holy Father calling Bishop-elect Romero to the Episcopal ministry, is read.

*Following the reading of the Apostolic Mandate, the people give their assent to the election of the Bishop by saying: **Thanks be to God.***

Homily

The Most Reverend John O. Barres

Promise of the Elect

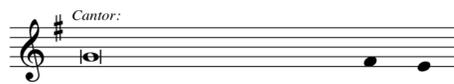
Following an ancient custom of the Church, the principal ordaining Bishop questions the Bishop - elect about his resolve to fulfill the responsibilities of Bishop.

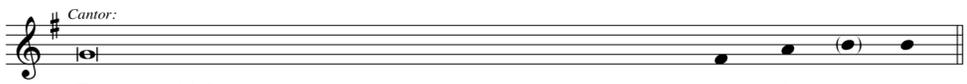
Litany of Supplication

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.
Lord, have mer - cy.	Lord, have mer - cy.

<i>Cantor:</i>	<i>Assembly:</i>
	
Holy Mary, Mother of	God, pray for us.
Saint	Mich - ael, pray for us.
Saint . . .	pray for us.
All holy men and women, Saints of God,	pray for us.

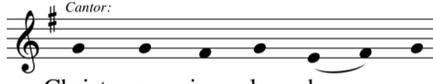
<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, be mer - ci - ful,	Lord, de - liv - er us, we pray.
From all e - vil,	Lord, de - liv - er us, we pray.
From ev - 'ry sin,	Lord, de - liv - er us, we pray.
From ev - er - last - ing death,	Lord, de - liv - er us, we pray.

<i>Cantor:</i>	<i>Assembly:</i>
	
By your In - car - na - tion,	Lord, de - liv - er us, we pray.
By your Death and Res - ur - rec - tion,	Lord, de - liv - er us, we pray.
By the outpouring of the Ho - ly Spir - it,	Lord, de - liv - er us, we pray.

<i>Cantor:</i>	
	
Be merciful to us sin - ners,	
Jesus, Son of the liv - ing God,	

<i>Assembly:</i>	
	
Lord, we ask you, hear our prayer.	
Lord, we ask you, hear our prayer.	
Lord, we ask you, hear our prayer.	



<i>Cantor:</i>	<i>Assembly:</i>
	
Christ, hear us.	Christ, hear us.
<i>Cantor:</i>	<i>Assembly:</i>
	
Christ, gra-cious-ly hear us.	Christ, gra-cious-ly hear us.

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Laying On of Hands and Prayer of Ordination

In silence, the principal ordaining Bishop imposes hands on the Bishop - elect, conferring the power of the Holy Spirit, the same Spirit given by Christ to the apostles. The two co-consecrating bishops, together with the bishops in attendance, also impose hands, signifying that the ordination of a Bishop is a collegial act of the Order of Bishops.

Then the principal ordaining Bishop places an open Book of the Gospels upon the head of the Bishop - elect. This ancient rite reminds the new bishop that one of his responsibilities is to preach the Good News.

While the deacons hold the Book of the Gospels above the head of the Bishop - elect, all the Bishops join in the Prayer of Ordination. This ancient prayer invokes the power of the Holy Spirit upon the new Bishop and recalls the role of the Bishop within the Church community.

The Principal Consecrator prays:

**God and Father of our Lord Jesus Christ,
 Father of mercies and God of all consolation,
 Who dwell on high and look upon the lowly,
 Who know all things before they come to be,
 And who laid down observances in your Church
 Through the word of your grace;**

**who from the beginning,
 foreordained a nation of the just, born of Abraham;**

**who established rulers and priests
 and did not leave your sanctuary without ministers,
 and who, from the foundation of the world,
 were pleased to be glorified in those you have chosen:**

The following part is recited by all the Bishops:

**Pour out now upon this chosen one
 that power which is from you,
 the governing Spirit
 whom you gave to your beloved Son, Jesus Christ,**



the Spirit whom he bestowed upon the holy Apostles,
who established the Church in each place
as your sanctuary
for the glory and unceasing praise of your name.

The Principal Consecrator continues alone:

Grant, O Father, knower of all hearts, that this your servant,
whom you have chosen for the office of Bishop
may Shepherd your holy flock.

Serving you night and day,
may he fulfill before you without reproach
the ministry of the High Priesthood:
so that, always gaining your favor,
he may offer up the gifts of your holy Church.

Grant that, by the power of the Spirit of the High Priesthood,
he may have the power to forgive sins according to your command,
assign offices according to your decree,
and loose every bond
according to the power given by you to the Apostles.

May he please you by his meekness and purity of heart,
presenting a fragrant offering to you through your Son Jesus Christ,
through whom glory and power and honor are yours
with the Holy Spirit in the holy Church,
now and for ever and ever.

ALL: Amen.

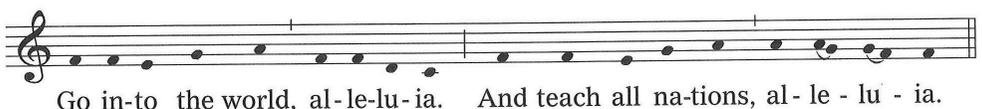
Anointing of the Head and Handing On of the Book of the Gospels and the Insignia

The head of the new bishop is anointed with chrism, signifying the full share in the priesthood of Jesus Christ which he has received through the Laying on of Hands and the Prayer of Consecration.

The Book of the Gospels, which was held above the head of the new bishop, is presented to him.

The ring, miter and crosier, symbols of the Episcopal office, are presented to the new bishop, signifying his bond of unity with the Church community and his responsibility to watch over and lead the Body of Christ.

The newly ordained bishop is invited to take his place among the concelebrating bishops. As a sign of welcome into the episcopate, the bishops exchange a sign of peace with the new bishop.



Nicene Creed

Credo III

Cre-do in u-num De - um, Pa - trem o-mni-po - tén-tem, fa -
 ctó-rem cae - li et ter-rae, vi - si - bí - li - um ó - mni - um
 et in - vi - si - bí - li - um. Et in u - num Dó - mi - num
 Je - sum Chri - stum, Fí - li - um De - i U - ni - gé - ni - tum.
 Et ex Pa - tre na - tum an - te ó - mni - a saé - cu - la.
 De - um de De - o, lu - men de lú - mi - ne, De - um ve - rum
 de De - o ve - ro. Gé - ni - tum, non fa - ctum, con - sub - stan - ti -
 á - lem Pa - tri: per quem ó - mni - a fa - cta sunt.
 Qui pro - pter nos hó - mi - nes et pro - pter no - stram sa - lú - tem de -
 scén - dit de cae - lis. *All bow* Et in - car - ná - tus est de Spí - ri - tu
 San - cto ex Ma - rí - a Vír - gi - ne, et ho - mo fa - ctus est.
 Cru - ci - fí - xus é - ti - am pro no - bis sub
 Pón - ti - o Pi - lá - to; pas - sus et se - púl - tus est.



Et re - sur - ré - xit tér - ti - a di - e, se - cún - dum Scri - ptú - ras.

Et a - scén - dit in cae - lum, se - det ad délix - te - ram Pa - tris.

Et í - te - rum ven - tú - rus est cum gló - ri - a, ju - di - cá - re

vi - vos et mór - tu - os, cu - ius re - gni non e - rit fi - nis.

Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi - cán - tem:

qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

Qui cum Pa - tre et Fí - li - o si - mul a - do - rá - tur et con - glo -

ri - fi - cá - tur: qui lo - cú - tus est per pro - phé - tas. Et u - nam,

san - ctam, ca - thó - li - cam et a - po - stó - li - cam Ec - clé - si - am.

Con - fí - te - or u - num ba - ptís - ma in re - mis - si - ó - nem pec - ca -

tó - rum. Et ex - spé - cto re - sur - re - cti - ó - nem

mor - tu - ó - rum. Et vi - tam ven - tú - ri saé - cu - li.

A - men.

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THE LITURGY OF THE EUCHARIST

Preparation of the Altar and Gifts

Anthem of Dedication

Warren Martin

Whom shall we send? And who will go for us?

Here am I, Lord, send me.

God is working His purpose out as year succeeds to year;

God is working His purpose out and the time is drawing near;

Nearer and nearer draws the time, the time that shall surely be,

When the earth shall be filled with the glory of God as the waters cover the sea.

What can we do to work God's work, to prosper and increase

The brotherhood of all mankind, the reign of the Prince of Peace?

What can we do to hasten the time, the time that shall surely be,

When the earth...

March we forth in the strength of God with the banner of Christ unfurl'd,

That the light of the glorious gospel of truth may shine throughout the world;

Fight we the fight of sorrow and sin, to set their captives free,

That the earth...

Whom shall we send...

O Jesus, Thou hast promised to all who follow Thee,

That where Thou are in glory there shall Thy servant be;

And, Jesus, I have promised to serve Thee to the end;

O give me grace to follow, my Master, and my Friend.

Amen.

Invitation to Prayer

Prayer over the Offerings

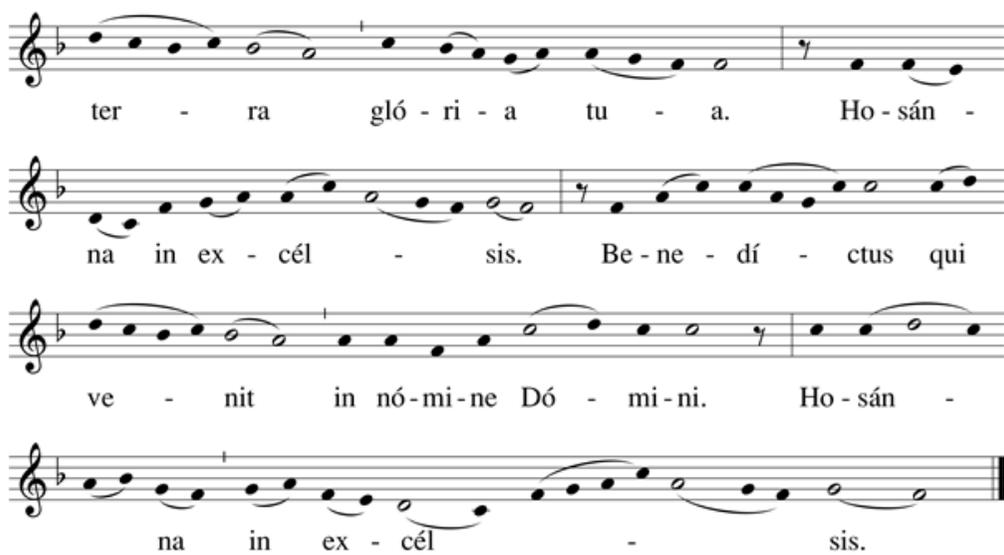
Preface Dialogue

Sanctus

Missa de Angelis

San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et





Eucharistic Prayer I (The Roman Canon)

Bishop Barres alone, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says:

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless ☩ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues:

Which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and me, your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

he then says;

Remember, Lord, your servants N. and N.

He joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues:

and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves and all who are dear to them:



for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

Bishop Barres continues:

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian
and all your Saints;
We ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

With hands extended, Bishop Barres continues:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
which we make to you
also for this your servant, Luis,
whom you have been pleased to raise to the Order of Bishops;
and in your mercy, keep safe your gifts in him,
so that what he has received by divine commission
he may fulfill by divine assistance.

He joins his hands.

Bishop Barres and all concelebrants, holding their hands extended toward the offerings, say:

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us our Lord Jesus Christ.



the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

They join their hands.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

Bishop Barres bows slightly, and each concelebrant extends his right hand toward the bread.

TAKE THIS, ALL OF YOU AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended.
He took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

Bishop Barres bows slightly, and each concelebrant extends his right hand toward the chalice.

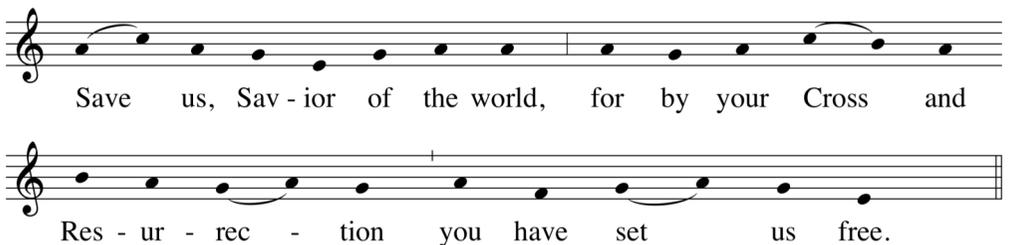
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW
AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS
DO THIS IN MEMORY OF ME.

Then he says:

The mystery of faith.

Memorial Acclamation

Roman Missal Chant



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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Then the Bishop, with hands extended, with all concelebrants, says:

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

Bowing, with hands joined, Bishop Barres and all concelebrants continue:

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son

They stand upright again and sign themselves with the Sign of the Cross, saying:
may be filled with every grace and heavenly blessing.

They join their hands.

With hands extended, Bishop Barres says:

Remember also, Lord, your servants N. and N.,
who have gone before us with the sign of faith
and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray. Then, with hands extended, he continues:



Grant them, O Lord, we pray
and all who sleep in Christ,
a place of refreshment, light and peace.

He joins his hands.

Bishop Barres and all the concelebrants strike their breast with the right hand, as Bishop Barres alone says:

To us, also, your servants, who, though sinners,
And, with hands extended, he continues:

hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,

He joins his hands.

Through Christ our Lord.

And Bishop Barres alone continues:

Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

Bishop Barres raises the paten with the host and the deacon raises the chalice, while Bishop Barres and the concelebrants sing:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Amen

Roman Missal Chant



A - men.



COMMUNION RITE

The Lord's Prayer and Doxology

Agnus Dei

Missa de Angelis

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

Invitation to Communion

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



Communion Hymn

Canción del Misionero



1. Se - ñor, to - ma mi vi - da nue -
 2. Te doy mi co - ra - zón sin - ce -
 3. Ya - sí en mar - cha j - ré can - tan -



1. - va an - tes de que la es - pe - ra
 2. - ro pa - ra gri - tar sin mie - do
 3. - do por ca - lles pre - di - can - do



1. des - gas - te a ños en mí. Es - toy
 2. tu gran - de - za, Se - ñor. Ten - dré
 3. lo be - llo que es tu a - mor. Se - ñor,



1. dis - pues - to a lo que quie - ras, no jm - por - ta
 2. mis ma - nos sin can - san - cio, tu his - to - ria en -
 3. ten - go al - ma mi - sio - ne - ra, con - dú - ce -



1. lo que se - a, Tú llá - ma - me a ser - vir.
 2. tre mis la - bios y fuer - za en la o - ra - ción.
 3. me a la tie - rra que ten - ga sed de Dios.

Choral Meditation

Ecce Sacerdos Maximillian Stadler

Ecce sacerdos magnus, qui in
 diebus suis placuit Deo.
 Ideo jurejurando fecit illum
 Dominus crescere in plebem suam.
 Benedictionem omnium gentium
 dedit illi et testamentum suum
 confirmavit super caput ejus.

Behold a great priest, who in his days
 pleased God.
 Therefore, by an oath, the Lord made
 him increase among his people.
 He gave him the blessing of all
 nations, and confirmed his covenant
 upon his head.

Gloria Patri, et Filio, et Spiritui
 Sancto: Sicut erat in principio, et
 nunc, et semper,
 et in sæcula sæculorum. Amen.

Glory be to the Father and to the Son,
 and to the Holy Spirit.
 As it was in the beginning, is now
 and ever shall be, world without end.
 Amen.



THE CONCLUDING RITES

Hymn of Thanksgiving

Te Deum

Bishop Romero is led by Bishop Murphy and Bishop Brennan, walking through the cathedral, blessing the assembly while all join in the singing of the refrain of this ancient hymn of thanksgiving:

All

You are God: we praise you.

Tune: TE DEUM LAUDAMUS; Ambrosian chant, mode III (tonus simplex); adapt. by Richard Proulx © 1998, GIA Publications, Inc. Used with permission. ONE LICENSE #A-700620. All rights reserved.

Concluding Comments

Blessing

Dismissal

Recessional Hymn Lord, You Give the Great Commission / Cristo, Tú Nos Has Mandado

VERSE 1

Cristo, tú nos has mandado
 A sanar y predicar
 La misión que no fallemos,
 Niel mensaje niel amar.
 Pues ayúdanos ser fieles,
 Y tuamor testificar.
 Por tuEspíritu divino
 Danos fuerzaa ministrar.

VERSE 2

Cristo, llamas al servicio,
 En tu nombrea bautizar.
 Que confiemos tu promesa,
 Vidaen plenitud crear.
 Danos el fervor de nuevo,
 En comunidad ligar.
 Por tuEspíritu divino
 Danos fuerzaa ministrar.

1. Lord, you give the great com - miss - ion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with word's as - sur - ing: "I am

sick and preach the word." Lest the church ne - glect its
 name bap - tize and teach." That the world may trust your
 bod - y, this my blood." Let us all, for earth's true
 what they do, for - give." Yet we hoard as pri - vate
 with you to the end." Faith and hope and love re -





miss - ion and the gos - pel go un - heard,
 pro - mise Life ab - un - dant - meant for each
 glo - ry, Dai - ly lift life heav - en - ward,
 trea - sure All that you so free - ly give.
 stor - ing, May we serve as you in - tend.



Help us wit - ness to your pur - pose With re -
 Give us all new fer - vor draw us Clo - ser
 Ask - ing that the world a - round us Share your
 May your care and mer - cy lead us To a
 And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty: With the Spir - it's
 in - com - un - i - ty. With the Spir - it's
 child - ren's lib - er - ty. With the Spir - it's
 just so - ci - et - y. With the Spir - it's
 mind e - ter - ni - ty: With the Spir - it's



gifts em - power us for the work of min - is - try.
 gifts em - power us for the work of min - is - try.
 gifts em - power us for the work of min - is - try.
 gifts em - power us for the work of min - is - try.
 gifts em - power us for the work of min - is - try.

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Postlude

Now Thank We All Our God Sigfried Karg-Elert

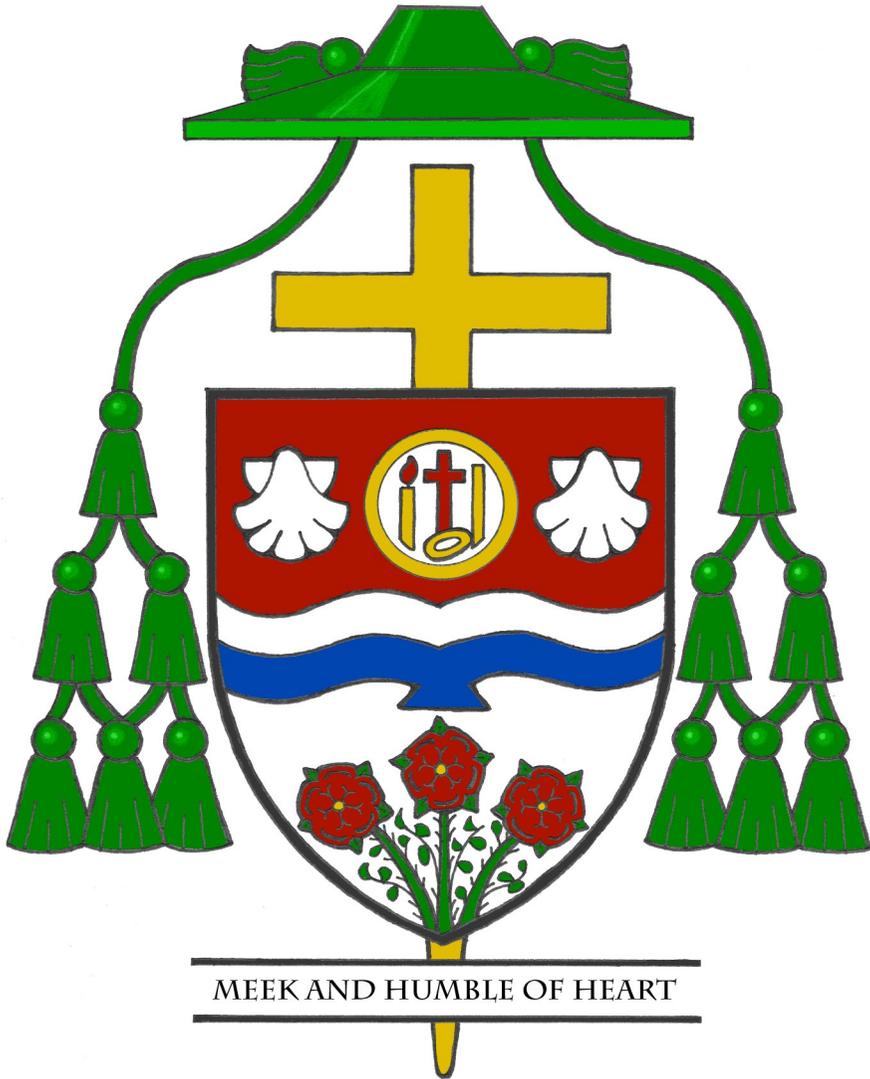
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Kyrie, Glory to God, Sanctus, Agnus Dei - *Missa de Angelis*

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Heraldic Achievement of
Most Reverend

Luis Miguel Romero Fernández, M.Id., DD
 Titular Bishop of Egara and Auxiliary Bishop of Rockville Centre

BLAZON: *Per fess Gules and Argent; a bar wavy composed of two troughs and one wave per fess Argent & Azure, with the upper edge invected of one point and the middle division line engrailed of one point with the lower edge of the bar dovetailed of a single point at the center; in chief, flanked by two scallop shells Argent, the insignia of the Idente Missionaries Proper (a plate fimbriated Or on which is depicted the lower case letters “i” surmounted by a flame Gules and “d”, both Or with a Latin cross Gules between them); in base three roses on the stem issuant in base Gules, barbed and stemmed Vert, seeded Or. Shield ensigned with an episcopal cross Or behind the shield and a bishop’s galero Vert cords and twelve tassels disposed in three rows of one, two and three all Vert. On a scroll below the shield the motto, “Meek And Humble of Heart”.*



EXPLANATION: The coat of arms assumed by Bishop Romero reflects his Religious Community, the diocese in which he serves, his previous ministry and his heritage. The colors used in this coat of arms are primarily red, white and blue, the national colors of the United States because the bishop wishes to honor the country in which he now lives and serves as both a priest and bishop. The main charge, or feature, across the middle of the shield is a bar specifically shaped to suggest an open book with the blue lower portion representing the binding and spine of the book and the white upper portion suggesting the pages. This is used to symbolize the many years the bishop spent working in a university setting as a teacher and administrator.

The lower portion of the shield depicts three red roses on their green stems. This is an allusion to the miracle of the roses in December that accompanied the apparition of Our Lady of Guadalupe to Juan Diego. As such they serve as a symbol of Our Lady, especially Our Lady of Guadalupe, patroness of the Americas and a particular devotion to the Hispanic peoples. This is for all the many years the bishop has spent in priestly ministry outside his native Spain serving Spanish-speaking people in other countries, especially in the Americas.

The upper part of the shield contains the symbol of the Community to which the bishop belongs, the Idente Missionaries. He is the first member of this community to be appointed a bishop so it was of great importance for him to include the community emblem in his own coat of arms. This is flanked by two scallop shells taken from the coat of arms of the Diocese of Rockville Centre in which he has served as a priest and pastor and which he is now called to serve in a greater capacity as a bishop.

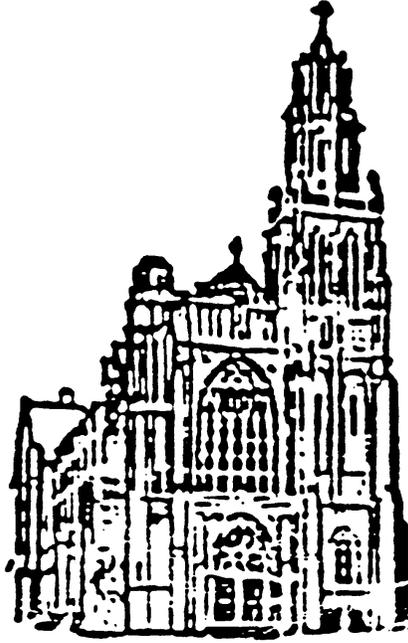
The motto below the shield is, “Meek And Humble Of Heart” (Matthew 11:29)

The shield is also ensigned with those external ornaments that indicate the bearer is a bishop. The gold (yellow) cross is placed vertically behind and extending above and below the shield. This is often mistakenly thought to be a processional cross like those used in liturgical processions. That is not entirely correct. In former times archbishops, and later all bishops, had a cross mounted on a staff carried immediately in front of them while in procession or on solemn occasions. This cross was a symbol of their rank as bishop. While such an episcopal cross is no longer used practically it has been retained heraldically. In fact, there are other clerics who make use of the ecclesiastical hat with its many tassels but the one true heraldic emblem of a bishop, and the only essential one, is the episcopal cross placed behind the shield.

Above the shield is the ecclesiastical hat, called a galero which, in heraldry, replaces the martial helmet, mantling and crest. “The hat with six pendant tassels (green, purple or black) on each side is universally considered in heraldry as the sign of prelacy. It, therefore, pertains to all who are actually prelates.” (Heim, Bruno B., Heraldry in the Catholic Church 1978, page 114) The galero is green with green cords pendant from it and twelve green tassels arranged in a pyramid shape on either side of the shield. At one time in history bishops and archbishops wore green before adopting the more Roman purple we see today. In heraldry the green hat and tassels was retained for prelates with the rank of bishop according to the Instruction of the Holy See Secretariat of State, “Ut Sive” of March, 1969.

The armorial bearings of Bishop Romero were designed, blazoned and rendered by the Rev. Guy Selvester a priest of the Diocese of Metuchen, New Jersey who was also born and grew up in the Diocese of Rockville Centre.





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